Bibles (listed chronologically by date)

Bible. English. Great Bible. 1541.  
*The Byble in Englysh*: that is to saye the content of all the holy scrypture: both of the olde and newe Testament / with a prologue thereinto, made by the reverende father in God, Thomas [Cranmer] archbyshop of Cantorbury.  [London]: Prynted by Edwarde Whitchurch, 1541.  Call no: BS165 1541x.

Bible. English. 1611. Authorized.  
The Holy Bible, conteyning the Old Testament, and the New: newly translated out of the originall tongues: & with the former translations diligently compared and reuised, by His Maiesties speciall comandement. Appointed to be read in churches.  Imprinted at London, by Robert Barker, printer to the Kings most Excellent Maiestie, Anno 1611.  Call no: BS 170 1611X.

Authors (listed alphabetically by name)


Bacon, Robert, 1611 or 1612-.  *The labyrinth the kingdom's in: with a golden threed to bring it forth into light, liberty, and peace agen.: Being a brief but impartial history of the good and evil of the former, later, and present power of the nation, as it relates to God and the people.: The result is a plea for the restauration of all in Christ (the kingdoms rest,) who is expected to appear more in the present, then in any former power of the nation*.  London, : [s.n.], Printed in the year, M.DC.XLIX. [1649].  Call no: DA422 1649 .B33.

Calvin, Jean, 1509-1564. *The commentaries of M. John Calvin upon the Actes of the Apostles, faithfully translated out of Latine into English for the great profite of our countrie-men, by Christopher Fetherstone.* Londini, G. Bishop, 1585. Call no: BS2340 C139.

Erasmus, Desiderius, -1536. *Select colloquies; pleasantly representing several superstitious levities that were crept into the Church of Rome in his days.* London, Printed for R. Bentley, 1689. Call no: PA8508.E5 L4 1689.


Foxe, John, 1516-1587. *Acts and monuments of matters most special and memorable, happening in the church : with an universal history of the same. Wherein is set forth at large, the whole race and course of the church, from the primitive age to these later times of ours, with the bloody times, horrible troubles, and great persecutions against the true martyrs of Christ, sought and wrought as well by heathen emperors, as now lately practised by Romish prelates, especially in this realm of England and Scotland. Now again, as it was recognized, perused,and recommended to the studious reader, by the author, Mr. John Fox. Whereunto are annexed certain additions of like persecutions which have happened in these later times. To which also is added the life of the author both in Latine and English.* London: Printed for the Company of Stationers, 1684. Call no: BR1607 .F6 1684 v.2.

Gerson, Jean, 1363-1429. *Donatus moralisatus.* [Vienne : Johannes Solidi, ca. 1478]. Call no: B 765 G4 D6 1478X.


Luther, Martin, 1483-1546. *The familiar discourses of Dr. Martin Luther : (the great reformer), which he held with various learned men at his table, &c. on the important doctrines of religion : containing histories, prophecies, directions, instructions, &c. / collected first together by Dr. Antonius Lauterbach, and afterwards disposed into certain common-places by John Aurifaber ; translated from the high German into the English tongue by Captain Henry Bell ; to which is prefixed the life and character of Dr. Martin Luther by John Gottlieb Burckhardt.* London : Baldwin, Craddock and Joy ..., 1818. Call no: BR332.T4 B4.

Wycliffe, John, -1384.  *Tvvo short treatises, against the orders of the begging friars / compiled by ... John Wickliffe ... Faithfully printed according to two ancient manuscript copies, extant, the one in Benet Colledge in Cambridge, the other remaining in the Publike Librarie at Oxford. Oxford: Printed by Joseph Barnes, printer to the Vniversitie, 1608.  Call no:  LF514 .W972.

**Charles I (listed chronologically by date)**


_Eikôn alêthinê, the pourtraiture of truths most sacred majesty truly suffering, though not solely: wherein the false colours are washed off, wherewith the painter-steiner had bedawbed truth, the late King and the Parliament, in his counterfeit piece entituled Eikon basilike: published to uudeceive [sic] the world._  London: Printed by Thomas Paine, and are to be sold by George Whittington at the blew Anchor in Corn-hill, 1649.  Call no:  DA400 .C48 1649.

*Restitution to the royal author, or, A Vindication of King Charles the Martyr's most excellent book intituled EIKÔN VASILIKÊ: from the false, scandalous, and malicious reflections lately published against it._  London: Printed for Samuel Keble at the Great Turk's Head, 1691.  Call no:  DA 400 E34 R4X.

**Church and government (listed chronologically by date)**

*A political catechism, or, Certain questions concerning the government of this land, answered in His Majesties own words, taken out of his answer to the 19. propositions, page 17, 18, 19, 20. of the first edition; with some brief observations thereupon. Published for the more compleat setting of consciences; particularly of those that have made the late protestation, to maintain the power and priviledges of Parliament, when they shall herein see the Kings own interpretation what that power and priviledges are. It is this twentieth day of May, An. Dom. 1643. ordere by the Committee of the Houses of Commons in Parliament concerning printing, that this book entituled, A politicall catechism, be printed. John White._  London: printed for Samuel Gellibrand, at the Brazen Serpent in Pauls Church-yard, 1643.  Call no:  DA412 1643 .P37.

*A dialogue betvveen a Brovvnist and a schismatick. : vwherein is discovered the schismaticks endeavour to bring to confusion the government of church and state in this our kingdom of England._  London: Printed for J. Franklin., 1643.  Call no:  DA412 1643 .D53.

Heylyn, Peter, 1600-1662.  *Parliaments power, in lawes for religion. Or, An answere to that old and groundles calumny of the Papists, nick-naming the religion of the Church of England, by the name of a parliamentary religion._  *: Sent to a freind [sic], who was troubled at it, and earnestly

A moderate answer to Mr. Prins full reply to certaine observations on his first twelve questions: wherein all his reasons and objections are candidly examined and refuted. A short description of the congregational way discovered. Some arguments for indulgence to tender consciences modestly propounded. By the same author. London: printed for Benjamin Allen, and are to be sold at his shop in Popes head Alley at the signe of the Crowne, 1645. Call no: BV629 .M63 1645.


The Moderate presbyter, or, A forme of church-government according to the Word of God. Printed at London: For Richard Cotes, 1646. Call no: BV646 .M634 1646.


True friend and lover of those powers and magistrates that be of God. A little eye-salve for the kingdom, and armie, that they may see. : Wherein is cleerly represented what the supreme power of the kingdom is, and how it may be knowne. : [London : [s.n.], Printed in the yeere 1647. Call no: DA412 1647 .T75.


The humble answer of the divines attending the honorable commissioners of Parliament at the treaty at Newport in the Isle of Wight to the second paper delivered to them by His Majesty, Octob. 6, 1648 about episcopall government : delivered to His Majesty, October 17. London : Printed for Abel Roper ..., 1648. Call no: DA410 .E5 1648.
England and Wales. Sovereign (1625-1649 : Charles I). *The Kings Majesties answer to the paper delivered in by the reverend divines attending the honourable commissioners concerning church-government.* London: Printed by E. Griffin, for T. Hewer, 12 October. 1648. Call no: BX5150 .E53 1648

Mercurius Melancholicus, active 1648. *The Parliament arraigned, convicted; wants nothing but execution.* : Wherein you may evidently discern all the blessed fruits of their seven years session, tending to the dishonour of God, the ruin of the church of Christ in this kingdom, the unkinging of His Majesty, the destruction of our laws, the erection of tyranny, and the perpetual bondage of a free-born people. [London?: s.n.], Printed for the publick view ... Anno Dom. 1648. Call no: DA412 1648 .M47.


Sadler, Anthony, 1610-. *Inquisitio anglicana, or, The disguise discovered : shewing the proceedings of the commissioners at White-hall, for the approbation of ministers : in the examinations of Anthony Sadler ... whose delay, triall, suspense and wrong, presents itself for remedy, to the Ld. Protector, and the High Court of Parliament : and for information to the clergy, and all the people of the nation.* London: printed by J. Grismond for Richard Royston ..., 1654. Call no: DA422 1654 .S23 I5.

Fell, John, 1625-1686. *The interest of England stated, or, A faithful and just account of the aims of all parties now pretending : distinctly treating of the designements of the Roman Catholick. The Royalist. The Presbyterian. The Anabaptist. The Army. The late Protector. The Parliament. With their effects in respect of themselves, of one another, and of the publick : clearly evidencing the unavoydable ruine upon all from longer contest: and offering an expedient for the composure of the respective differences; to the security and advantage, not onely of every single interest, but to the bringing solid, lasting peace unto the nation.* [London: s.n.], 1659. Call no: DA422 1659 .F45.


Prynne, William, 1600-1669. *The re-publicans and others spurious good old cause, briefly and truly anatomized. : To preserve our native country, kingdom, legal government, church,
parliaments, laws, liberties, privileges of parliament, and Protestant religion from ruine ... to reform, reclaim all Jesuit ridden seduced republicans, officers, soldiers, sectaries, heretofore, or now engaged in the prosecution of this minintituled good old cause, from any future pursue thereof, and engage them for ever to abominate it, as apparently tending to publike ruin, their own temporal and eternal condemnation ...


Miscellaneous (listed chronologicall by date)

Parsons, Robert, 1546-1610. A booke of Christian exercise appertaining to resolvtion, that is, shewing how that we should resolue our selues to become Christians indeede. At Oxford : Printed by Joseph Barnes, printer to that famous vniuersitie, 1585. Call no: BX5133.P256 B61.

Rainolds, John, 1549-1607. The somme of the conference betweene John Rainoldes and John Hart : tocching the head and the faith of the Chvrch ... / Penned by John Rainoldes, according to the notes set downe in writing by them both: perused by John Hart ... Whereunto is annexed a treatise entitled, Six conclvsions tocching the Holy Scriptvre and the Chvrch, written by John Rainoldes. With a defence of such things as Thomas Stapleton and Gregorie Martin haue carped at therein. London: Imprinted by G. Bishop, 1598. Call no: BX9315 .R135.

James, Thomas, 1573?-1629. An apologie for John Wickliffe : shewing his conformitie with the now Church of England; with answere to such slaudenrous obiections, as haue beeene lately
urged against him by Father Parsons, the Apologists, and others. Collected chiefly out of diverse works of his in written hand, by God's especial providence remaining in the publick library at Oxford, of the honorable foundation of Sr. Thomas Bodley Knight. At Oxford: Printed by Ioseph Barnes, printer to the Universitie, 1608. Call no: BX4900 .J236.

Laud, William, 1573-1645. *The true copie of a letter sent from the most reverend William Lord Arch-bishop of Canterbury to the University of Oxford, when he resign'd his office of chancellour. Published by occasion of a base libell and forgery that runs under this title. And also the answer of the University to the said letter.* Oxford: Printed by L. Lichfield, 1641. Call no: LF514.L363 T8.


*Reflections on the historical part of Church-government, part V.* Oxford: Printed at the Theater, 1687. Call no: BX5136 .Sm19r.

Wesley, John, 1703-1791. *A sermon on the use of money.* Dublin: Printed for the Methodist Book-Room ... by J. Jones ... , 1803. Call no: BX8333 W5 SE6U.