SCR WRIT 50
The Idea of Los Angeles
Fall 2014
Professor S. Anderson

Boosters


*Los Angeles, the wonder city; a pictorial presentation of life in this great and growing metropolis on the west coast.* [Los Angeles: C.P. Grossman, c1931]. Call no: F869.L8 L678 1931x


Communities of Color


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**Downtown and Redevelopment**


Lui, Garding, 1895-. *Inside Los Angeles Chinatown*. [Los Angeles?]: 1948]. Call no: F869 L8 L96

*Map of the city of Los Angeles*. [Los Angeles]: (Copyright by Newman & Wilson, 1904). Call no: G4364.L8 M36 1904


**Edward Ruscha**


**Hollywood**


Richmond, Jack. *Hollywood: the city of a thousand dreams, the graveyard of a thousand hopes; facts and fancies of filmdom.* Los Angeles: [1928]. Call no: 917.9494 R414


**Housing and Architecture**


*John Parkinson and Donald B. Parkinson, architects, Los Angeles.* Columbus, Ohio: D.A. Clark, [1922?]. Call no: NA735.L55 J63 1922


**Pageants**

*La Fiesta de Los Angeles official program: containing general information about the Fiesta.* [Los Angeles]: Issued under the auspices of the Executive Committee, c1897. Call no: 979.493 L897 1897
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De Leuw, Cather & Company. *Report and recommendations on a comprehensive rapid transit plan for the city and county of Los Angeles, to the City Council of the city of Los Angeles and the Board of Supervisors of Los Angeles County.* Chicago: 1925. Call no: HE4491 L75 D4


White, D. J. (Douglas John). *Los Angeles from an "Auto": an illustrated description of the world’s most beautiful "Auto" ride on board the electric automobiles of the California Auto-Despatch Co.* Los Angeles, Calif.: California Auto-Despatch Co., 1906. Call no: F 869 L8 W5X

White, Magner. *Smog--we're losing the battle--and why?* [Los Angeles: s.n., 1955?]. Call no: TD884.3 W54 1955

**Water**

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